

ASTROLOGY

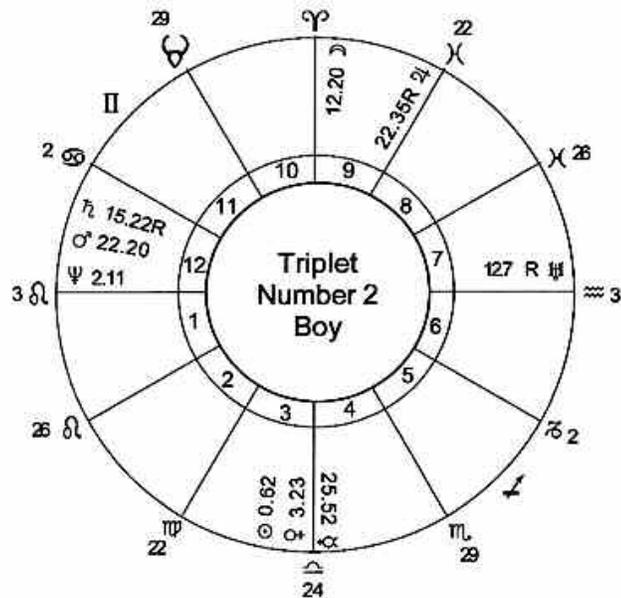
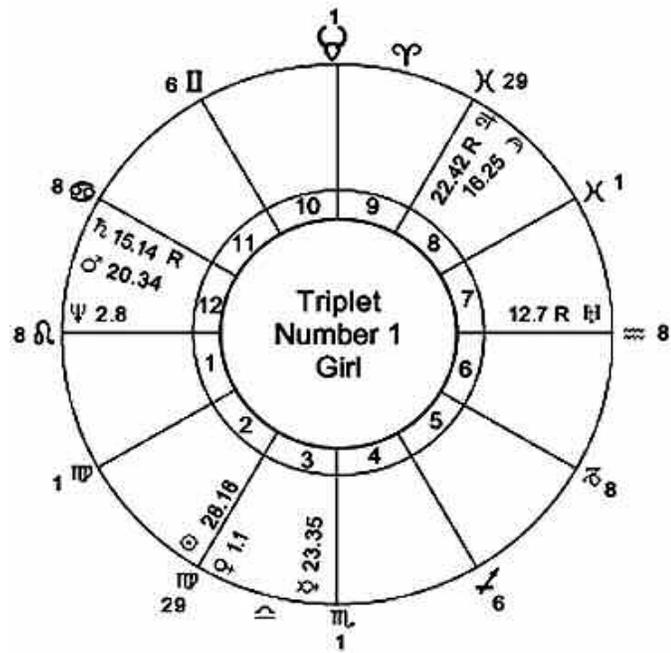
Tardy Triplets— Occult Reason of Human Misfits

AT THE VERY FIRST glance at these horoscopes it is evident that there is something wrong, or something strange about these Triplets; for one would naturally expect to see the lowest degree of a sign rising at the time when the first was born, and then the other two ought to be born with gradually ascending degrees. But here it is different. Leo 8 is rising when the first one is born and then Leo 3 for the second, and Leo 5 for the third.

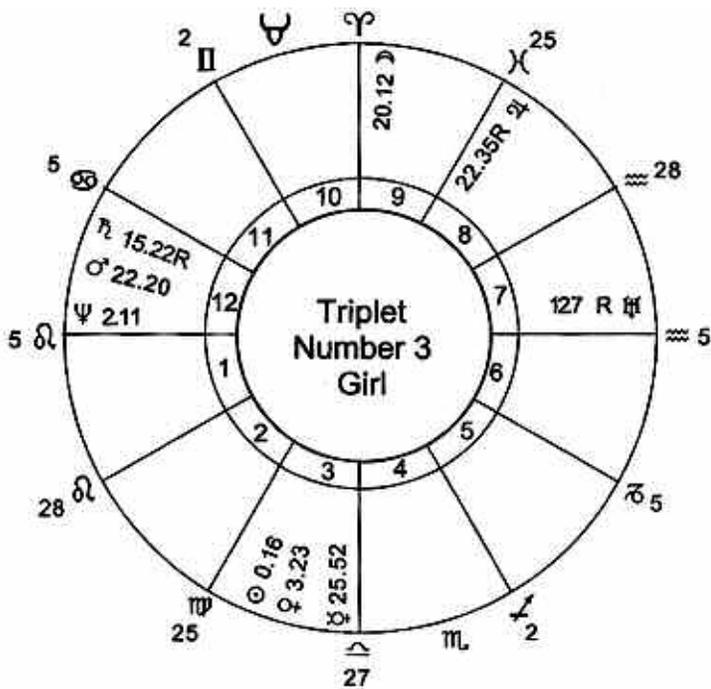
This gives a first impression that whoever calculated these figures must have made a serious mistake, for if they are right, the first triplet must have been born about twenty-four hours in advance of the other two, which would be a rather unusual occurrence, to say the least.

The mystery deepens when we look at the Moon in the horoscope of Triplet No. 1, and compare it with the place of the Moon in the horoscopes of Triplets Nos. 2 and 3. In the two latter figures the Moon is 26 degrees in advance of its place in No. 1, and it would require at least two days to travel that distance. Thus it is evident that if the figure of Triplet No. 1 is correct, it must have been born about two days previous to Triplets Nos. 2 and 3; an almost unbelievable condition. Nevertheless, such is the fact.

Triplet No. 1 was born on September 22nd, 1915, at 1:50 AM. Triplet No. 2 was born September 24, 1915, at 1:15 AM, and Triplet No. 3 was born ten minutes later. Thus the figures as they are here shown are astronomically correct and as a result there is a considerable difference in



the horoscopes. No. 1 has all fixed signs on the angles, while the others have a mixture of fixed and Cardinal signs. No. 1 has Aries and Libra



intercepted in the third and ninth houses. No. 2 has Cancer and Capricorn intercepted in the sixth and twelfth houses. No. 3 has Taurus and Scorpio intercepted in the fourth and tenth houses.

This will make a very considerable difference in the lives of these children, for when signs are intercepted with planets therein, effects that would otherwise be signified, remain to a great extent latent. Thus No. 2 will escape much of the enmity and jealousy signified by Saturn and Mars in Cancer in the twelfth house, which configuration is prominent in the horoscope of No. 3. This third Triplet will feel that evil effect much more heavily than her brother. Nos. 2 and 3 are musical prodigies, on account of the Sun, Venus, and Mercury in the sign of voice, Libra. Sun and Venus sextile Neptune. These two planets also sextile Neptune in the horoscope of No. 1, but as Venus and Mercury are intercepted, Triplet No. 1 will not be able to express this faculty as well as her brother and sister.

The position and aspect of the Moon was particularly affected by the delay of two days in the case of Triplets Nos. 2 and 3 and this makes a very great difference in the lives of these three Triplets, for in No. 1 the Moon is trine to Saturn and Mars, but in Nos. 2 and 3 it is square to Saturn. This will make No. 1, who has the trine, very diplomatic in rela-

tion to her environment, while Nos. 2 and 3 will be more blunt and outspoken. Thus No. 1 may discuss a certain subject and her remarks will be quite well received, but if No. 2 says the same thing in other words, offense will be taken, and yet because of the interception of Saturn he will not create as much of a stir as No. 3, who will provoke the secret enmity of people with whom she comes in contact; they will oppose her on principle. The trine of the Moon and Saturn, will make No. 1 popular and successful. She will advance in the world, but she will work hard for it; it is not unmerited favoritism that brings her to the front. Nos. 2 and 3, however, may work just as hard but will have no particular success, to speak of, and this also will be just, for they will be much more selfish and loath to oblige others than No. 1.

In two other departments of life the difference of sex will be determining factors in the way these aspects of the Moon affect our Triplets. Namely: In health and in marriage. The Moon is the signifier of health in the horoscope of a woman, regulating the menstrual flow, etc., while the Sun is the signifier of health for a man. On the other hand, in the department of marriage, the feminine Moon signifies the marriage partner of a man, while the masculine Sun is the signifier of the husband for a woman. Thus, in the present horoscopes, the square of Saturn to the Moon indicates that the boy, Triplet No. 2, will have great difficulty in marriage, and most of his troubles will come from that source if he enters into a union. The same aspects in the horoscope of Triplet No. 3, who is a girl, has nothing to do with marriage but will affect the health very seriously, causing indigestion, headaches and also trouble with the menstrual flow. No. 1, the early Triplet, will be exceedingly benefited by the trine of the Moon to Saturn in her horoscope as far as health and digestion goes.

The delay of two days also changed the aspect of the Moon to Uranus, these two planets being sextile in horoscope Nos. 2 and 3. This will make the two latter Triplets much more intuitional and inspirational than No. 1. Probably they will develop the faculty to psychometrize and in the

case of the boy, he is sure to become an electrical expert on that account.

It has not been our purpose to give a regular reading of these horoscopes, but only to illustrate the difference that has resulted from the unusual delay in the case of the second and third triplet. This might easily have been much greater, for supposing No. 1 to have been born six, twelve, or eighteen hours earlier than her brother and sister, or thirty, thirty-six, or forty-two hours, then the house position would have been entirely changed and the lives of these three children would have been entirely dissimilar. Yet even the difference of sex of Nos. 2 and 3 will give them an experience that varies from each other, as partly shown in our delineation. But there is something else to be said in this connection, from the occult point of view, something that should have the attention of physicians, for it has a bearing upon the lives of children which is not at all understood, though very, very far-reaching.

We all agree that it would be absolutely wrong if a physician hurried someone across the threshold when he was about to die. A physician caught doing such an act would be ostracized by the profession, his business would be ruined, and probably he would be indicted for murder. Yet it is in no way different from what the physician does when he hurries the birth of a child, for it should be understood that no one can kill life. The physician who gives a dying man an overdose of morphine, for instance, would only be hurrying him from this into the next world, as the obstetrician who uses instruments or drugs hurries the spirit from the invisible world into our present abiding place.

When we understand that the chemical composition of the atmosphere changes with every single minute; that the planetary vibrations which prevail at this moment, will not be duplicated for 25,868 years, (the time it takes the sun to go around the Zodiac by precession of the equinox); that this mixture charged with the planetary vibrations peculiar to the moment when the child draws its first complete breath, automatically stamps every atom of the child's sensitive body and impresses the horoscope on each one, so in all after years the child will respond to the Ray of Mars, Sun, or any

other planet which was in a certain position when it was so stamped; then we may see a reason for the fact that certain people do not seem to fit into their environments. They were hurried into the world, under a planetary vibration that was not at all intended for them.

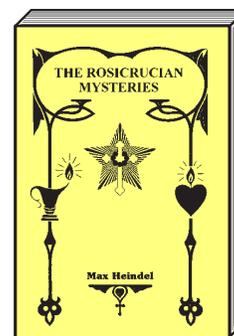
In the case of these triplets, Mrs. Lundstead, the mother, was attended by her aunt, who acted as nurse and midwife. She let nature take its course. If this method were followed by the regular professional obstetricians, there would be fewer misfits in the world. Some day, when we learn the law and keep it in our hearts, we shall know how to give true help and save suffering. □

—Max Heindel

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