

Astrology Independent Study Module No. 27

Some General Advice Regarding Attitude of Mind...

Dear Friend:

In commencing this course of instruction in the method of reading a horoscope from the spiritual point of view, it is necessary to give some general advice regarding the attitude of mind which students must cultivate in order to achieve success; namely: Compassion.

It is an excellent practice for young students to study their *own* figure and those of their nearest friends, because that gives them a good idea of how celestial aspects are the precursors of terrestrial events, with which they are already familiar. Thus they gain valuable knowledge and a confidence not to be obtained by mere book study, and all is well if they soon branch out and become interested in the horoscopes of *others* to such an extent that they almost forget their own.

Right at this point in their path, however, there is a death-trap and many, alas, all too many, fall by the wayside and allow personal interests to rule. They pore over their own figure every spare minute; they tabulate aspects daily; they

cast a horary figure for every move, even to the smallest affairs of life. Thus they prostitute the most sublime science extant, and nip in the bud what might have become a wonderful factor in developing soul power; namely, the faculty of *spiritual* delineation. I hope and pray that you may escape that dreadful quagmire. Always remember your promise to *help others* according to your ability.

Another serious responsibility will confront you and require great discretion when you see illness or trouble ahead of a client. Never under any circumstances tell him bluntly of impending trouble or ill health, for he will surely lose his stamina by brooding, and the blow will be twice as heavy owing to your indiscretion. You must first learn discrimination; to many people even a hint of trouble is disastrous although that class usually question the Astrologer very closely, and profess profound ability to preserve perfect equanimity, even in the face of impending death. Be careful as to what you tell them, for you will be held accountable. Neither should you mind if your ability is questioned when events come to pass which you have seen in a life and kept silent about rather than discourage a soul that is weak or heavy-laden.

An astrologer we know, once, jealous of his beloved science, told a mother that if we could only get her sick daughter past a certain day, she would recover. The mother repeated his words to her daughter. She died on the day designated, and he has always felt responsible. On another occasion a lady asked: "Would you advise divorce?" The astrologer saw her husband's death was imminent, but kept silent. He magnified her faults and his good points, and prevailed upon her to bear and

forbear for a while longer. When a fatal accident severed the tie, she had no self-reproach; she blessed the astrologer for his advice, though she might not have regarded his ability to predict very highly.

In the one case he gave the prediction that he might be able to say, "I told you so", and incurred a serious responsibility. In the other he withheld information and earned blessings. The lesson is obvious:

Use 99 per cent discretion to 1 per cent blunt truth, and always encourage.

In the next self-study module we shall commence reading a horoscope. That is a study of absorbing interest, but remember, do not love it for the knowledge or the power it will give you; love it for the good you can do with it, and your treasure will be great in heaven. May God bless your efforts.

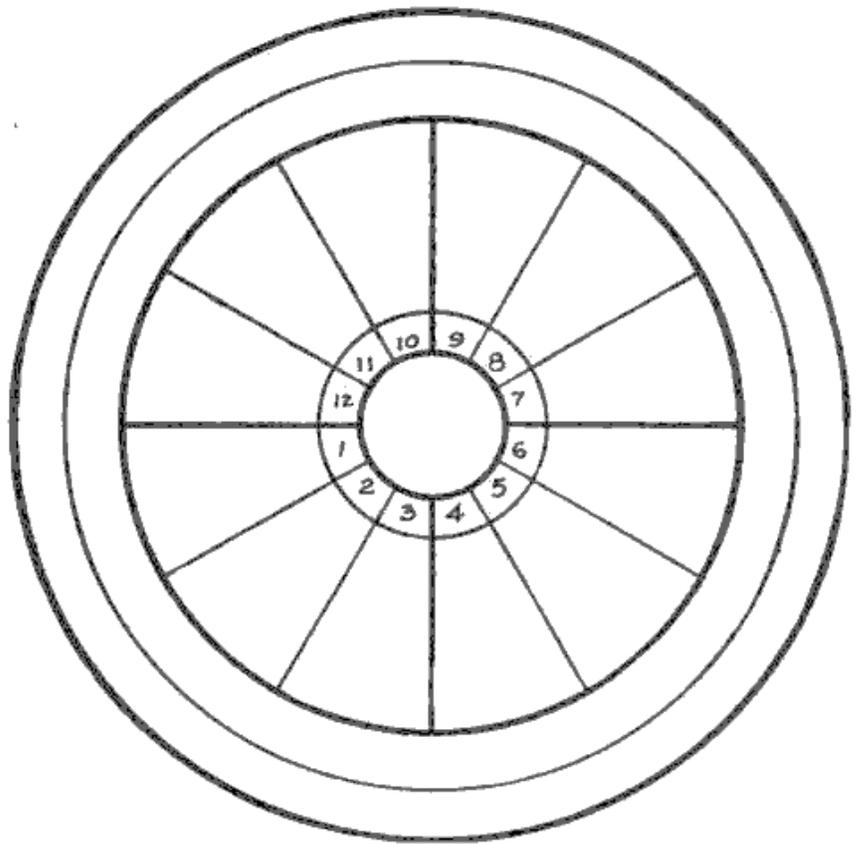
Exercise:

[You are welcome to [e-mail](#) your answers and/or comments to us. Please be sure to include the course name and Independent Study Module number in your e-mail to us. Or, you are also welcome to use the [answer form below](#). (*Java required*) You will find the [answers](#) to the questions below in the next Astrology Independent Study Module.]

1] Cast a horoscope for September 12, 1911, 12:50 A.M. Seattle WA. [*optional*]

Horoscope Data Sheet

Name.....
 Place.....
 Lat.....
 Long.....
 Birth date { Month.....
 Day.....
 Year.....
 Hr..... Min..... P.M. (Std. Time)
 Std. Time Eastern Mountain
 Central Pacific
Cross out all time zones except your own
 True Local Time.....
 Calc. Sid. Time.....
 Nearest Sid. Time.....
 Greenwich Mean Time.....
 Adj. Calc. Date.....



Elements	Planets	PLANETS' Declination	ASPECTS					
			♄	*	□	△	♁	
Cardinal		☉						
Fixed		☿						
Common		♁						
Fiery		♂						
Earthy		♁						
Airy		♁						
Watery		♁						
Essentially Dignified		♁						
Exalted		♁						
Detriment		♁						
Fall		♁						
Angular		♁						
Critical Degree		Asc.						
Ruler		M.C.						
		☉						

Horoscope Data Sheet

Name Birth Date Hour A.M.
 Birthplace Lat. Long. P.M.

TRUE LOCAL TIME

Birth Hour according to Standard Time
 (If Daylight Saving Time in effect, subtract one hour)
 Degrees birthplace is East or West of Standard Time Meridian in use at birth ———
 Multiply this number of degrees by 4 minutes, equals
 (Add if birthplace is East of this Meridian
 Subtract if birthplace is West of this Meridian)
 Gives True Local Time (T.L.T.) of Birth

SIDEREAL TIME

Sidereal Time (S.T.) at Greenwich for noon previous to T.L.T. of birth
 Correction of 10 seconds for each 15 degrees of Longitude (10/15 or $\frac{2}{3}$ x Long.)
 (Add if West Longitude. Deduct if East Longitude)
 Interval between previous noon and true local time of birth
 Add correction of 10 seconds per hour of interval
 Gives Sidereal Time (S.T.) at birthplace at birth hour
 Nearest S.T. in Tables of Houses

GREENWICH MEAN TIME

True Local Time of Birth
 Degrees East or West of Greenwich ———
 Multiply this number of degrees by 4 minutes, equals
 (Add, if West Longitude. Deduct if East Longitude)
 Gives Greenwich Mean Time (G.M.T.)
 Interval to nearest noon
 Logarithm for this interval (Permanent Logarithm)

H	M	S	
			A.M. P.M.

POSITIONS OF THE PLANETS

	☉ SUN	♀ VENUS	☿ MERCURY	☾ MOON	♂ MARS	
Sign						SATURN ♄
Coming Noon Position (after G.M.T.)						JUPITER ♃
Previous Noon Position (before G.M.T.)						URANUS ♅
Travel in 24 hours						NEPTUNE ♆
Logarithm of Travel						PLUTO ♇
Permanent Logarithm						DRAGON'S HEAD ♁
Sum of Logarithms						
Travel During Interval (Direct planets; add to previous noon position if G. M. T. is P. M.; deduct from coming noon position if G. M. T. is A. M. Retrograde Planets; reverse this rule.)						
Positions of planets						

Horoscope Data Sheet:

Name: Astrology Independent Study Module No. 27

Place: Seattle, WA, USA

Lat.:

Long.:

Birth Date: September 12, 1911

Birth Time: 12:50 A.M.

[Std. Time]

Std Time:

[Choose One:

Eastern

Central

Mountain

Pacific]

True Local Time:

Calc. Sid. Time:

Nearest Sid. Time:

Greenwich Mean Time:

Adj. Calc. Date:

House Cusps:

Asc.:

2nd House:

3rd House:

4th House:

5th House:

6th House:

7th House:

8th House:

9th House:
10th House:
11th House:
12th House:

Elements:

Cardinal:
Fixed:
Common:
Fiery:
Earthy:
Airy:
Watery:
Essentially Dignified:
Exalted:
Detriment:
Fall:
Angular:
Critical Degree:
Ruler:

Planets' Declination:

Sun:
Venus:
Mercury:
Moon:
Saturn:
Jupiter:
Mars:

Uranus:

Neptune:

Pluto:

Dragon's Head:

Dragon's Tail:

Asc.:

M.C.:

Part of Fortune:

Aspects:

Sun:

Venus:

Mercury:

Moon:

Saturn:

Jupiter:

Mars:

Uranus:

Neptune:

Pluto:

Dragon's Head:

Dragon's Tail:

Asc.:

M.C.:

Part of Fortune:

True Local Time:

Birth Hour according to Standard Time:

(if Daylight Saving Time in effect, subtract one hour):

Degrees birthplace is East or West of Standard Time Meridian in use at birth:

Multiply this number of degrees by 4 minutes, equals:

(Add if birthplace is East of this Meridian.

Subtract if birthplace is West of this Meridian)

Gives True Local Time (T.L.T.) of Birth:

Sidereal Time:

Sidereal Time (S.T.) at Greenwich for noon previous to T.L.T. of birth:

Correction of 10 seconds for each 15 degrees of Longitude (10/15 or $2/3 \times \text{Long.}$):

(Add if West Longitude. Deduct if East Longitude)

Interval between previous noon and true local time of birth:

Add correction of 10 seconds per hour of interval:

Gives Sidereal Time (S.T.) at birthplace at birth hour:

Nearest S. T. in Tables of Houses:

Greenwich Mean Time:

True Local Time of Birth:

Degrees East or West of Greenwich:

Multiply this number of degrees by 4 minutes equals:

(Add, if West Longitude.

Deduct if East Longitude)

Gives Greenwich Mean Time (G.M.T.):

Interval to nearest noon:

Logarithm for this interval (Permanent Logarithm):

Position of Planets:

Sun:

Sign:

Coming Noon Position (after G.M.T.):

Previous Noon Position (before G.M.T.):

Travel in 24 hours:

Logarithm of Travel:

Permanent Logarithm:

Sum of Logarithms:

Travel During Interval: (Direct planets: add to previous noon position if G.M.T. is P.M.;

deduct from coming noon position if G.M.T. is A.M.

Retrograde Planets,

reverse this rule.)

Position of Sun:

House Location of Sun:

Venus:

Sign:

Coming Noon Position (after G.M.T.):

Previous Noon Position (before G.M.T.):

Travel in 24 hours:

Logarithm of Travel:

Permanent Logarithm:

Sum of Logarithms:

Travel During Interval:

(Direct planets: add to previous noon position if G.M.T. is P.M.;

deduct from coming noon position if G.M.T. is A.M.

Retrograde Planets,

reverse this rule.)

Position of Venus:

House Location of Venus:

Mercury:

Sign:

Coming Noon Position (after G.M.T.):

Previous Noon Position (before G.M.T.):

Travel in 24 hours:

Logarithm of Travel:

Permanent Logarithm:

Sum of Logarithms:

Travel During Interval:

(Direct planets: add to previous noon position if G.M.T. is P.M.;

deduct from coming noon position if G.M.T. is A.M.

Retrograde Planets,

reverse this rule.)

Position of Mercury:

House Location of Mercury:

Moon:

Sign:

Coming Noon Position (after G.M.T.):

Previous Noon Position (before G.M.T.):

Travel in 24 hours:

Logarithm of Travel:

Permanent Logarithm:

Sum of Logarithms:

Travel During Interval:

(Direct planets: add to previous noon position if G.M.T. is P.M.;

deduct from coming noon position if G.M.T. is A.M.

Retrograde Planets,

reverse this rule.)

Position of Moon:

House Location of Moon:

Mars:

Sign:

Coming Noon Position (after G.M.T.):

Previous Noon Position (before G.M.T.):

Travel in 24 hours:

Logarithm of Travel:

Permanent Logarithm:

Sum of Logarithms:

Travel During Interval:

(Direct planets: add to previous noon position if G.M.T. is P.M.;

deduct from coming noon position if G.M.T. is A.M.

Retrograde Planets,

reverse this rule.)

Position of Mars:

House Location of Mars:

Position of Saturn:

House Location of Saturn:

Position of Jupiter:

House Location of Jupiter:

Position of Uranus:

House Location of Uranus:

Position of Neptune:

House Location of Neptune:

Position of Pluto:

House Location of Pluto:

Position of Dragon's Head:

House Location of Dragon's Head:

[End of Chart]

Your Name:

Your E-mail Address:

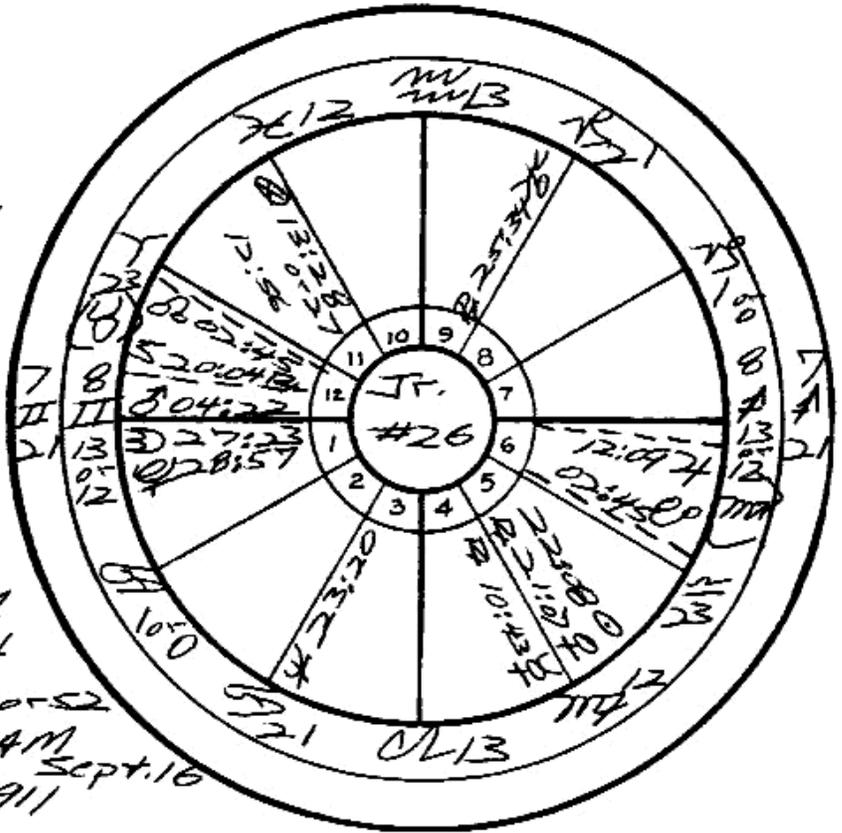
Your Study Module #27 Answers:

Submit Email Reset

Answers to [Astrology Independent Study Module No. 26](#):

Horoscope Data Sheet

Name.....
 Place Chicago, Illinois
 Lat. 42°N 05'41"N
 Long. 88°W
 Birth date Month Sept.
 Day 15
 Year 1911
 Hr. 9 Min. 20 P.M. (Std. Time)
 Std. Time Eastern Mountain
Central Pacific
 Cross out all time zones except your own
 True Local Time 9:28 P.M.
 Calc. Sid. Time 21:03:34
 Nearest Sid. Time 21:01:53 052
 Greenwich Mean Time 3:20 AM
 Adj. Calc. Date Jan. 25, 1911



Elements	Planets	PLANETS' Declination	ASPECTS					
			♄	*	□	△	♁	
Cardinal	♄ ♃	♄ 2:59 ♀	♃	♄ ♀	♄ ♀	♄ ♀	♄ ♀	
Fixed	♄ ♃ M.C. ♄ ♁ ♁	♄ 4:22 ♀	♃	♄ ♀	♄ ♀	♄ ♀	♄ ♀	
Common	♄ ♃ ♄ ♁ ♁ ♁ Asc	♄ 6:12	♃	Asc		♄ ♀	♄ ♀	
Fiery	♄ ♃	♄ 27:30 ♀		♄ ♀				
Earthy	♄ ♃ ♄ ♁ ♁ ♁ ♁	♄ 15:24	♃		♄ ♀		♄ ♀	
Airy	♄ ♃ ♄ ♁ ♁ M.C. Asc	♄ 14:38	♃	M.C.	♄ ♀		♄ ♀	
Watery	♄ ♃ ♄ ♁ ♁ ♁	♄ 19:29 Asc					♄ ♀	
Essentially Dignified	♄ ♃	♄ 21:35			♄ ♀	♄ ♀	♄ Asc	
Exalted	♄ ♃	♄ 20:53		♄ ♀		♄ ♀	♄ Asc	
Detriment	♄ ♃	♄ 17:01 ♀			♄ ♀		M.C.	
Fall	♄ ♃							
Angular	♄ ♃ ♄ ♁ ♁							
Critical Degree	♄ ♃ ♄ ♁ ♁ ♁ ♁	* Asc. 21:39 ♂		♄ ♀	M.C.		♄ ♀	
Ruler	♄ ♃	* M.C. 17:03		♄ ♀	Asc		♄ ♀	
		♄ 6:45		Asc	♄ ♀		♄ ♀	
		♄ 6:22		Asc	♄ ♀		♄ ♀	

Horoscope Data Sheet

Name Birth Date Sept 15, 1911 Hour 9:20 ^{AM}/_{PM}
 Birthplace Chicago, Illinois Lat. 42°N or 41°N Long. 88°W

TRUE LOCAL TIME

Birth Hour according to Standard Time
 (If Daylight Saving Time in effect, subtract one hour)
 Degrees birthplace is East or West of Standard Time Meridian in use at birth —
 Multiply this number of degrees by 4 minutes, equals
 (Add if birthplace is East of this Meridian
 Subtract if birthplace is West of this Meridian)
 Gives True Local Time (T.L.T.) of Birth

H	M	S	
9	20	00	A.M. P.M.
	08	00	
9	28	00	A.M. P.M.

SIDEREAL TIME

Sidereal Time (S.T.) at Greenwich for noon previous to T.L.T. of birth
 Correction of 10 seconds for each 15 degrees of Longitude (10/15 or 2/3 x Long.)
 (Add if West Longitude. Deduct if East Longitude)
 Interval between previous noon and true local time of birth
 Add correction of 10 seconds per hour of interval
 Gives Sidereal Time (S.T.) at birthplace at birth hour
 Nearest S.T. in Tables of Houses

11	33	00	
	00	59	
9	28	00	
	01	35	
21	03	34	
21	01	53	0552

GREENWICH MEAN TIME

True Local Time of Birth
 Degrees East or West of Greenwich
 Multiply this number of degrees by 4 minutes, equals 88 x 4 = 352 = 552
 (Add, if West Longitude. Deduct if East Longitude)
 Gives Greenwich Mean Time (G.M.T.) Sept 16
 Interval to nearest noon
 Logarithm for this interval (Permanent Logarithm)

9	28	00	A.M. P.M.
	55	52	
3	20	00	A.M. P.M.
8	40	00	
	0.4424		

POSITIONS OF THE PLANETS

	☉ SUN	♀ VENUS	☿ MERCURY	☾ MOON	♂ MARS	
<u>3 Decl.:</u>						SATURN ♄ 20:04
Sign	♏	♏	♏	♏	♏	JUPITER ♃ 12:09
Coming Noon Position (after G.M.T.)	22:59	20:54	10:33	2:30	4:30	URANUS ♅ 25:34
Previous Noon Position (before G.M.T.)	21:13	21:31	11:01	18:19	4:07	NEPTUNE ♆ 23:20
Travel in 24 hours	0:58	0:37	0:28	14:11	0:23	PLUTO ♇ 28:57
Logarithm of Travel	1.3949	1.5902	1.7112	0.2284	1.7966	DRAGON'S HEAD ♀ 2:45
Permanent Logarithm	0.4424	0.4424	0.4424	0.4424	0.4424	
Sum of Logarithms	1.8373	2.0362	1.5360	0.6708	2.2390	
Travel During Interval (Direct planets: add to previous noon position if G. M. T. is P. M.; deduct from coming noon position if G. M. T. is A. M. Retrograde Planets, reverse this rule.)	0:21	0:13	0:10	5:07	0:08	
Positions of planets	22:08	21:07	10:43	27:23	4:22	
						⊙ 13:28 0:27 12:56 36

Supplemental Student Material:

A Study of Polarity

The horoscope is, among many other things, a mandala of sexuality. The life of all manifestations is the interchange made by the Cosmic Forces as they express the dynamic and receptive polarities. That which is dynamic we refer to as "positive," "active," "masculine;" it designates "that which impregnates or stimulates." In physical manifestation of living, generating organisms we call it "male sex." That which is receptive is that which is acted upon; it is "passive," "resultant," "that which receives the impregnation or stimulation and nurtures the new life into active expression." In physical terms we call this polarity-expression "female sex." People are familiar with the terms "male sex" and "female sex" because the generative impulses are a natal factor in their own experience and they are evidenced in the life-experience of other forms, such as animal and plant life, perceived on every hand.

However, the word "sex" is much more extended in its meanings. It is life in action and movement; the eternal interchange of vibratory powers and their effect on each other is that which makes manifestation what it is. And this applies to all planes, from the most dense, slowly vibrating level of material manifestation to the very essence of the Creative Source itself. Every moment of our existence is an expression of cosmic sexuality; this will be seen if we consider a few things that demonstrate our ability to stimulate and to be stimulated.

We ask a question; we are receptive to the information given to us by the person who projects the answer. We speak; we take in breath as pabulum for our words and we project the thought which we incarnate in sound-symbols called words. Our sense-perceptions are agencies of receptivity, by their exercise we receive impressions by which we identify the world exterior to ourselves. We make ourselves perceptible to others by our action in movement and sound. Someone projects himself into our awareness; we react to his expression according to our vibratory state of consciousness.

These simple, everyday illustrations are just a few of the many that could be considered; however, they are sufficient to show that we, as expressions of life, are composite expressions of Cosmic Polarity. We are so constituted that we demonstrate throughout our lives, in one way or another, our essential bi-polarity. To understand "sex" to mean only the attributes of physical generation is to keep our understanding at mud-level. The philosopher comprehends that a principle—whether of sex or anything else— is omnipotent.

In creative activity the essential bi-polarity of the human organism is wonderfully illustrated. The artist, in his inspirational at-one-ments, opens his consciousness to realizations of the perfect patterns resident in the inner planes; he draws down, as it were, the stimulating power which makes it possible for him to conceive the ideal pattern in terms of his particular artistic medium. By concentrated meditation he molds this realization into form on the mental planes. Then, by the agency of his highly developed physical technique, he gives birth to this particular version of the ideal pattern. In short, he

projects this manifested concept into the Physical World and it, in turn, is perceived by other people who derive from it a stimulus of their own idealism and inspiration. Thus the creative artist exercises both the receptive and the dynamic polarities; he fuses his own "maleness and femaleness" into one intensely focused creative act. Incidentally, this is astrologically illustrated by the planet Uranus, which is exalted in Scorpio; Uranus is the fusion of Mars-Venus—the synchronization of the essential symbols of the planets whose points of rulership initiate the two horizontal hemispheres—self-awareness and soul-awareness.

Pupils—as children—are in the process of integrating their faculties through the functions involved in "growing up." They receive a stimulus from the teacher and they absorb the effect of this stimulus; sooner or later they give life to their knowledge by putting it into action in their work as adults. The teacher, who, in relationship to his pupils, acts as a "stimulator" has, in his turn, been stimulated by those who radiated teaching to him. We are all dynamic and receptive links in the eternal chain of becoming.

"Masculine and male" and "feminine and female" are personalized expressions of Cosmic Polarity. The ultimate abstraction of these terms—their composite essential truth—is summed up in the simple phrase: *cause* and *effect*.

As the essential sexual maleness of the human organism acts on the essential physical femaleness, so the creative source acts on and through material manifestation for the ongoing of its total Life. The material dimension—in all of its

immensity of spatial expression—is female to the cosmic male. Matter has been defined as the "negative Pole of Spirit," "Mother Earth," and many other such feminized expressions, or figures of speech. Neither pole exists—or can exist—without the other; the essentials of each are inherent in every expression of life. The horoscope bears this out in a simple, beautiful way:

Use three blank circles as illustration: in the first, place a dot in the center. This is analogous to the creative source manifesting a universe, a galaxy, a solar-system, or an individual human being. The "Life" of the wheel is not shown; its area is, except for the dot, entirely blank. Meditate on this wheel as it represents a specific life- expression.

— **Back to Top** —

In the second circle place a central dot and then add the vertical diameter; the circle now has "Life"—its area is differentiated in the simplest possible way: division, by one line, into two hemispheres. This vertical line is the abstract symbol of the dynamic polarity of the cosmos; it is the essential symbol for the generative action of sex; it is the root-symbol of cause. Apply it to any human horoscope and recognize that this vertical is the composite of the cusps of the fourth and tenth houses—the "houses of parentage." Our parentage is the "first step," the "initiating agency," the cause of our manifestation on the physical plane as human beings. But, note this clearly: we have, as our parentage, a composite of male and female sex; one is focalized in male polarity as its physical expression and the other is focalized physically in

female polarity. The two together generated our physical vehicle.

Now, to the third circle add the central dot and the horizontal diameter. This is the picturing of that which is acted upon by the generating agency—the subjective aspect of life, that which was generated and is the result of generation. The vertical is cause, the horizontal is effect. The third circle, with the horizontal diameter, is also differentiated into two halves but, since they are "focalized horizontally," they appear as the "counterparts of the vertical halves. This horizontal diameter is, astrologically, the composite of the cusps of the Ascendant (first house) and the Descendant (seventh house). The person represented by the chart—the native—stands at the Ascendant, his consciousness enveloped in his physical garment; he "looks across the wheel" and, at the furthestmost point, opposite to his own place, he sees (in the same way we see our reflections in a mirror) his counterpart, his "other Self," his needed fulfillments, his—in short— mate.

The thrilling, stupefying marvelousness of astrological symbology is nowhere more evident than as the composite of four halves in one circle. Add to the second and third wheels the complementary diameter; the result pictures the four quadrants of the individual horoscope but, in simple form, it pictures the bi-polarity of that which generates and that which is generated.

You are a man; your seventh house is a woman; one of your parents is a man and the other is a woman. Yet the vertical line of parentage represents the bi-polarity of the dynamic

essence of life; the horizontal represents the bi-polarity of the receptive essence. Continuing this approach in a more extended way we see that every factor of the astrological wheel is a composite of dynamic and receptive polarities. Any male or any female can have any of the signs on any cusp; the ruler of the chart, the Sun and the Moon, or any of the planetary positions can be found in any of the zodiacal signs regardless of whether the signs involved are considered "masculine" or "feminine."

So we are able to recognize that if our physical bodies are specializations of polarity into male or female generative sex, our consciousness is a vibratory composite of both polarities. Understanding human relationship is really understanding the vibratory sexuality of the human consciousness. The astro-philosopher must cultivate this understanding if he is to unlock the deepest secrets of astrological patterns.

The astro-philosopher who is a parent—father or mother—starts to understand his children's charts when he starts to understand his own chart. To the degree that he "turns away" from anything in his own vibratory picture, will he be deficient in interpreting those of his offspring. His eighth house is his generative life particularly in relationship to his mate, but his fifth house is the area of love- consciousness by which he extends an "invitation to life" to other Egos who come in as his children. All parents, to a degree, express the fifth house love potential, but parents who are astro-philosophers combine the powers of the fifth house with those of its spiritualized polarity, the eleventh. They are not just parents, they are friends; they are not just nurturers of the body, they are nurturers of the

mind and Spirit; they are not just "the old man" or "my ma"—they are elder brother and elder sister who have offered to share their understanding of life with those who come in through them. And, as astro-philosophers, they offer to their young ones a viewpoint based on understanding of principles plus the warmth and consolation of a loving heart. He, the parent, will seek to understand the bi-polar vibrational constitution of each child and prayerfully seek guidance to clear awareness of the patterns of the children's charts as they represent potentials for unfoldment. He must understand the principles of life as they are pictured in the fifth-house pattern of his own chart and align his consciousness more and more with the essential meanings of parenthood as a factor in Life-experience.

We have come to a point in our approach to human nature when we no longer put men into packages labeled "masculine qualities only" and women in similar designations of "feminine qualities only." This outmoded approach has been proven to be out of line with the spirit of truthful inquiry. Males can, and sometimes do, manifest a marked tendency toward elements of the feminine personality and the converse is true of many females. The astro-philosopher, who is a parent, knows—and knows with his deep understanding—that his sons and daughters are composites of vibrational polarity and that their purpose in living and his purpose in nurturing and guiding is not to become "all man or all woman" but to cultivate the power to express the best of both, according to the essential requirements shown in the charts. Here is a significant point which is presented as a basis for a parent to determine his

vibratory effect on the consciousness of a child: compare your chart with the child's and if you have a planet conjunct the child's Ascendant, then know that you stimulate in a very marked degree the vibration of that planet in the child's chart. This is a basic example of the Principle of Sympathetic Vibration—the "tuning-fork-principle." If you, a man, have your Mars or Sun on your daughter's Ascendant you, as an astro-philosopher, are bound to cultivate the most constructive expressions of that planet in your own living. You are the first "living man-picture" your daughter has and to the degree that you can represent regenerate Sun or regenerate Mars, as the case may be, you assist in a remarkable way to help her "register" a favorable reaction to the opposite sex. Other planets work the same way but Sun and Mars are used in this illustration because they are in composite—the basic or essential "masculine pattern of consciousness." Unregeneracy on your part, in relationship to her, will stimulate her (she, being the child and impressionable, is very sensitive to your vibration) to intensify any unregenerate "male-picture" that may register in her chart and make it correspondingly difficult for her, when she is grown, to "clarify her pictures" of the opposite sex.

— Back to Top —

The same principle applies to your effect on your sons, your wife's on the children, and the children to each other. This "planet on Ascendant" is a vital vibratory tie-up and must be studied with great care—and the results of the study applied conscientiously in daily living. Further study can be given to any inter-relationship between two planets and charts; note

particularly those exchanges in which the dynamic planets of the boys conjunct the planets of the girls; this is a variation of the "planet on Ascendant" pattern. If a girl has a "masculine-plus" vibratory pattern and a boy has a "feminine-plus," and they seem to be strongly drawn to each other in their growing up together, then study the Uranus of each in relationship to each other. Uranus, as has been said before, is the "composite of masculine and feminine." In relationships between people it indicates spiritual attractions of great depth and intensity, and the child who has Uranus affecting the other one's chart in a noticeable way can be potential "illuminator" of the other one. Help your children to understand themselves as expressions of the Goodness and Beauty of Life—which, in truth they are—and make yourself a "mediator"—through your astro-philosophical understanding— between that which they tend, instinctively, to be, and that which their charts indicate they can become.

If one parent is an astro-philosopher, the other one should try to learn something of the subject so that a degree of mutuality of understanding and approach can be found as a basis of training and guiding those to whom incarnation was given. Each child has, innately, a unique "father-mother" picture: perhaps there is a deep and difficult karmic tie-up between one of the children and one of the parents, or between two of the children. Mutuality of astro-philosophical understanding can be a wonderful "at-tune-ment" for the parents in their cooperative service as parents. These tie-ups must be understood by both parents to be manifestations of the Law of Cause and Effect—to be perceived as energy-patterns that are in the process of regenerate fulfillment

through Love. They are not to be side-stepped, avoided or "shrugged off."

Astro-philosophy provides a wonderful channel by which parents who are inclined to live excessively in their centers of feeling-response and emotion may gain perspective in their seeking to understand their children; further it gives the parents a wonderful "joint- hobby"—something they can use to help other parents and to enjoy together as long as they live. Through it they can realize the truth that marriage is fraternity, its life is mutuality, its flowering is true friendship.

Involuntary Military Experience

Since the beginning of our incarnated experience, strife on any level or involving any quantity of persons has never been anything but a dramatization of the individual's struggle to evolve. The destruction, pain, and sorrow which the entity, humanity, has inflicted on itself has never been anything but an expression-in-action of ignorance of life-principles. This ignorance has always basically been—how could it be otherwise?—an individual matter.

Until certain self-directives have been established mankind functions primarily by response to stimuli to the collective thought, collective instinct or collective subconscious feeling. In this way, Nature provides that karmic return may be experienced collectively. A group of individuals—tribe, nation, or alliance of nations—are enabled to meet a pattern of karmic return all together, rather than in individual timing. All persons, in a given situation, who are at-tuned to a particular

vibratory negative—such as the sadistic frenzy of the lynching party—sympathetically respond and express "en masse." Since we, as individuals, fall far short of ideal expression we are, to some degree or other, "tied in" to certain patterns of unfulfillment. This is due to our ignorance of principles and our having expressed in action according to ignorance in past incarnations. Expression—cause—implies its own effect. One of the most phenomenal effects in modern times has been the global scope of warfare such as we have seen since 1914. The opposition between Uranus in Capricorn and Neptune in Cancer, preceding the outbreak of World War I, was the vibratory condition by which human beings in national groups met collective karmic return through warfare experience. This opposition was the "Full Moon pattern" from the conjunction of Uranus and Neptune in Sagittarius-Capricorn during the last years of the eighteenth century and the early years of the nineteenth century. It was the timing for universal decrystallization in order that universal progress could be made. A few moments of reflection are all that are needed to realize that the entire entity, *humanity*, was affected in drastic ways by this conjunction and its resultant opposition. New octaves of Power and Wisdom were released through the incarnations of many people who, during the past century and a half, functioned as "trail-blazers" toward the transcendence of the no-longer-needed. The powers expressed by these great persons affected our experience on all planes—intellectual, religious-philosophical, scientific, and artistic.

A "life-wave" of incarnations was made in the early years of this century when the opposition of Uranus to Neptune was not

only itself "white-hot," but was squared by the opposition of Saturn in Aries and Jupiter in Libra. This life-wave—focalizing the square of Saturn to both Uranus and Neptune—came in at a most precarious timing. That vibratory pattern was, in the opinion of the author, the arch-challenge of crystallization to progress. Perhaps the most important single factor in the life-experience of those people was the choice, in consciousness, of clinging to the old or of moving on in progress through individualized unfoldment. A critical evolutionary point, indeed! The outbreak of the Boxer Rebellion and the establishment of republican government in China during this era pictured that planetary pattern applying to the evolutionary status of a great civilization—an interesting example of the tremendous significance of those years—and of that aspect.

We have a recorded history of many centuries of experience from a study of which we may find—just as we may in our present day experiences—the principles underlying the relationship between individual and collective causes and their effects. In these days people are asking: "After two global wars in much less than a half-century, do we have to have another one?" The answer comes back: "If we do, it will be because we have not applied ourselves sufficiently to learn from previous experiences about the principles which concern mutual good between national groups." In short, the effect—as it always does—will describe and identify its own cause.

Consider the foundation of the Great Astrological Mandala: a circle with a dot in the center; a horizontal line emanates from the center to the left, touching the circumference; the symbol for the sign Aries outside the circle at that point. This much of

the Mandala is the essential picture of the potentials of each human being appearing in the infant body at the dawn of incarnation. In this radius are implied all other possible ways of expressing the individual *I am* during the ensuing lifetime. Now add the following with light pencil line: the upper vertical—Capricorn; the horizontal to the right—Libra; the lower vertical—Cancer. From the center of the left radius—the Aries line—draw three-quarters of a circle clockwise (backward) through Capricorn and Libra, ending at the middle of the Cancer radius. This is a "motion picture" in reverse—from birth to conception—nine months of human gestation. All four generic points are included in this picture: moving forward from Cancer to Aries—through the three quadrants—we see a resume of the generic qualities distilled from the past to the present. This is the simplest way we have of "gathering" the karmic residues from past incarnations for redemption in the present because the incarnation structure-points—the Cardinal signs—are all represented in sequence, from most feminine to most masculine, and each Cardinal composites the Fixed and Mutable of its particular generic Element.

Since our experience is dual: dynamically masculine, a projection from our generic consciousness; and, reflectively feminine, a perception by our generic consciousness, we have in this simple mandala the essential sum-total of "*I am-ness*" of the individual when he came into this particular incarnation. That means his "*I am-ness*" of unawareness, fear- hatred, and ignorance as well as his "*I am-ness*" of power, love, wisdom—the residues and spiritual accomplishments, respectively, of his past incarnations as male and as female. His magnetic

attraction to his parents outpictures very significant factors of his generic relationship consciousness; his at-tunement to his race-nationality outpictures much of his collective karmic residues. In the latter is found the reason why he has been—or may be—called into military service during this time of universal mutation; it is, in short, a residue of unfulfilled service and unfulfilled understanding of principles.

To the mandala now add the radius representing the cusp of the twelfth house—place the symbol for Pisces at the cusp-point. Connect the Pisces and Aries radii by a straight line with an arrowhead pointing downward and touching the Aries cusp. This is the simplest way we have, in astrology, of picturing the emanation of the past into the present. Since every radius of an astrological wheel is an emanation of the one radius, this shows that the "*I am*" of *now* is an emanation of the "*I am*" of the *past*. The cusp of the second house would, in relationship to that of the first, symbolize the "*I am*" of the future, the emanation from the present. Hence the dynamic essence of the Aries radius—the "*I am now*"—symbolizes the potential, the impulsion and the necessity for putting into action in this incarnation the sum totals of our "*I am's*" from the past. This means action as expression of ignorance of principles as well as of understanding of principles; such action, from either level, emanates effects for the future.

— **Back to Top** —

Now, to speak of the question on the minds of most people these days, how long are we, individually and collectively, going to continue to set in action causes that will have warfare

as their objectified effects? How much longer is it going to take us—individually and collectively—to recognize that certain actions—causes—objectify in warfare, crime, suffering and disintegration? This question—and its answer—has nothing whatever to do with any particular nation, political ideology, or form of government. This question is asked, sooner or later, by every human being. Its answer, and its understanding, are derived by each individual as a result of his evolutionary unfoldment. Change the quality of causes by learning from experience and go into action from the basis of new wisdom.

Since every radius in the horoscological wheel is one factor of a twofold polarity pattern, let us now extend the Pisces radius in the above mandala to make a complete diameter; extend the line to the opposite point and form the diameter of Pisces-Virgo—cusps of the twelfth and sixth houses. A diameter is the unfolded picture of the potentials of a radius since it shows both polarities. Thus with the Pisces-Virgo diameter we have the feminine signs of the mutable cross. Virgo (Earth) is male; Pisces (Water) is female. With reference to our subject, these two signs symbolically portray the two types of people who engage in military service. (1) Those who enlist—serve voluntarily—express a service consciousness from the dynamic—or generically *male*—level; this quality is pictured by Virgo which, in essence, is love-service. (2) Those who are drafted—serve under compulsion—are moved into military service by external forces; in other words, they are acted upon by karmic forces which are objectified by the representatives of governmental and military authority. This type of experience represents the generically female polarity of the service

diameter; it is not only passive but the lack of self-direction implied makes this kind of experience a possible source of great suffering to the individual unless—repeat *unless*—he makes an adjustment to the situation in his consciousness and agrees to it within himself, moves with the karmic forces and fulfills his responsibilities to the utmost every step of the way. Let us consider a proof of this pattern as it has objectified in recent experiences of many persons:

The draft action of the recent war was a "mutation point" in the life of everyone who was affected by it; just as, on a more universal scale, those who incarnate under the vibrations of certain major planetary aspects "tie in" with evolutionary turning points. Since mankind basically tends to inertia—preferring adherence to that which is established as a symbol of security—most people need to be moved by karmic forces in order to elasticize their approaches to experience and to open up new levels of consciousness of qualities and capacities. The authorities in charge of the last draft organization did much to try to determine the qualifications of individuals for suitable service. The fact that many men were assigned to lines of work that were entirely new to them was the outpicturing of karmic agencies at work on their lives. Their deep inner needs for elasticization of consciousness magnetized them to specific organizations, specific branches of service, and specific localities to fulfill responsibility patterns that may have been, from a time standpoint, ages old. One thing is certain: the draft- service opportunity that came to each man was the direct effect of default- causes which he himself set in motion in the past. To be incarnate implies the assumption, voluntary

or otherwise, to serve life by improving the quality of vibrational output and response; we can never improve anything unless we gain a clearer and greater understanding of our realities. One of our basic realities is to attain mastery of individual destiny; this is proven in our possessing the faculty of choice. We can choose to make any experience a "mutation point" of up-turning or down-turning depending on the quality of our reaction to and action upon a given situation. We can learn how to make better choices to the degree that we become unemotionally aware of the quality of effects.

If we have failed—and we all have—to serve according to principle in the past, then we recognize that life, through consciousness, provides the opportunity to redeem the quality of deficient service by at-tunement with group experience so that the combined consciousness of the group may add power to the regenerative effort, and each person who is constructively conditioned then serves all others who are similarly conditioned to the furtherance of progress. Military service is one of the most conspicuous examples, in time of "global stress," by which life makes this opportunity possible, and each person is thereby placed where and with whom his karma (self-generated destiny) decrees.

Your horoscope is a variation of the Great Mandala, but your twelfth and sixth houses are in the same place as those of everyone else. Study the signs on the cusps of your Mutable Houses—third to ninth, sixth to twelfth—as the vibratory cross that, in your chart, corresponds to the Mutable Cross of the Great Mandala. Focus your attention on the planetary rulers—their placements, aspects, and generic quality—of two houses:

12th and 6th. Study with great care all squares and oppositions involving your twelfth house and its ruler. The ruler of your twelfth house gives you the key to your at-tunement with karmic forces; its regenerate aspects will picture your deep superconscious spiritual strengths to meet and transcend the "tough experiences" represented by its unregenerate aspects. In such an experience you will "tangle" with much that represents the negative astral in human consciousness—your *negative twelfth house vibratory conditions picture your magnetization to the people thus represented who will serve as challenges to your deep desire for redemptive action and expression.* Inform yourself of the *principle of this planet and the principle of every planet that aspects it;* you will—because you need it—*be tested mightily at that point.* Know that "Planets are People." Your chart, in every respect, will be out-pictured beautifully or otherwise by the people you will have to associate with in this period of "redemptive service."

In time of planetary conflict the individual can take one of four choices: (1) an uncompromising abstinence from participation in any form; (2) abstinence from combat but willingness to serve in another way; (3) voluntary enlistment as a "self-propelled" gesture of service; (4) letting oneself be drafted and taking what is dished out. Of these four, the last requires the maximum of adjustability to the directives of karmic forces, since it is symbolized by the Pisces-point of the Pisces-Virgo diameter. Conscientious fulfillment of "everything that is dished out" is the keyword to keep in mind to neutralize resistances and resentments—because in that attitude of fulfillment, the service will be done—and that is the purpose

behind the whole thing. By an expansive exercise of intelligence and expression of abilities as they are required will the person find himself growing in an amazing way because he will be called upon to consider many problems and situations that he never dealt with before. The Pisces vibration symbolizes the need and necessity of the drafted man to keep himself at-tuned to his own and everyone else's best; he must "alert" his ideality and seek to perceive the best potentials of all and recognize every opportunity to project his best; to encourage and hearten when it is needed; to elasticize his appreciation of the value of each factor in the experience as an opportunity to learn.

Students—it is worse than futile to congest on resentment if this experience comes to you. Your life goes on through it—though in ways which you may never have consciously planned or expected. No one can make you waste your time if you utilize your time-material. No one can make you waste your talents if you exercise your abilities and let yourself become aware of deeper resources of physical, mental, and spiritual strength.

The whys and wherefores of this experience are pictured in your horoscope. In ways which you may not even imagine, you can, if you must and will, become more aware of who and what you really are for the improvement of your entire incarnation and for your relationships with people in the future.

—**Supplemental Student Material Reference:** [*Studies in Astrology*](#), Elman Bacher

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